

# **BASTROP-TRAVIS COUNTIES EMERGENCY SERVICES DISTRICT NO. 1**

## **AGENDA**

May 19, 2026

Notice is hereby given that a regular meeting of the Board of Commissioners of Bastrop-Travis Counties Emergency Services District No. 1 will be held on **Tuesday, May 19, 2026, at 6:30 p.m.**, at the Elgin Fire Station, 111 N. Avenue C, Elgin, Texas, for the following purposes:

1. Pledge of Allegiance;
2. Call meeting to order;
3. Public Comment: Members of the public may address the Board for a collective total of 10 minutes regarding general topics that are not on the current agenda. In accordance with the Texas Open Meetings Act, any response to a public comment that is made on an item that is not on the published final agenda will be limited to a statement of factual information or a statement of existing policy given in response to the public comment. Any deliberation or decision by the Board must be limited to a proposal to place the subject on a future agenda;
4. Public Comment on Agenda Items: Members of the public may comment on any agenda item listed below. Members of the public may speak for up to three minutes per agenda item on which they comment. Members of the public will speak on an agenda item after the item is called by the presiding officer, but before Board consideration of the item;

### **ADMINISTRATIVE**

5. Approve and accept statements and oaths for newly elected and reelected Commissioners;
6. Action regarding election of officers for Board of Commissioners;
7. Action regarding obtaining or renewing Treasurer's bond;
8. Discuss required updates to District bank accounts and consider action on updated Resolution Designating Authorized Persons for District Bank Accounts;

### **PRESENTATION AND REPORTS**

9. Presentation by Globe Life, Life Insurance Company to address supplemental insurance options for firefighters;
10. Presentation by City of Elgin to address proposal for District to handle fire prevention and inspection responsibilities for the City of Elgin;
11. Receive monthly report from the Treasurer and consider:
  - (a) approval of payment of monthly bills and invoices;
  - (b) approval of monthly financial report; and
  - (c) approval of transfers among District accounts;

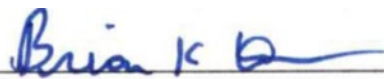
12. Receive monthly report regarding District emergency operations, apparatus, response times, call volume, training, budget, management activities, personnel issues, membership, and repairs needed at stations or to equipment or apparatus, and take any related action;
13. Receive monthly Commissioner activity reports;

**DISCUSSION/ACTION ITEMS**

14. Discuss and consider approval of minutes for April 16, 2026, regular meeting and April 30, 2026, special meeting;
15. Discuss presentation by City of Elgin and consider approving and accepting responsibility as presented, including:
  - a. Discuss and approve formation of Joint Committee with the City of Elgin, to consist of two Commissioners, the District’s Fire Chief or his designee, two City Councilmembers, and the City Manager or their designee;
  - b. If approved, appoint Commissioners for Joint Committee; and
  - c. Review and discuss initial draft of Interlocal Agreement for Fire Prevention and Inspection Responsibilities with City of Elgin and authorize associated action;
16. Discuss and consider action to authorize purchase of property adjacent to Station 1302;
17. Discuss agenda items, time, and date for next meeting; and
18. Adjourn.

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A packet containing all supportive documentation for this agenda is available for inspection at The Carlton Law Firm, P.L.L.C., 4301 Westbank Drive, Suite B-130, Austin, Texas between the hours of 9:00 a.m. and 5:00 p.m. Monday through Friday and at the District Office located at 111 N. Avenue C, Elgin, Texas between the hours of 8:00 a.m. and 5:00 p.m. Monday through Friday.

  
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 Brian Henson, Secretary  
 Board of Commissioners

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Bastrop-Travis Counties Emergency Services District No. 1 is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call Bastrop-Travis Counties Emergency Services District No. 1 at 512-281-4025 for information. Hearing impaired or speech disabled persons equipped with telecommunication devices for the deaf may utilize the statewide Relay Texas Program by dialing 7-1-1 or 1-800-735-2988.

The Board may retire to Executive Session any time between the meeting’s opening and adjournment for any purpose authorized by the Texas Open Meetings Act, including but not limited to: consultation with legal counsel (Section 551.071 of the Texas Government Code); personnel matters (Section 551.074); discussion of real estate acquisition (Section 551.072); discussion regarding a prospective gift to the District (Section 551.073); and/or deliberation regarding security devices or security audits (Sections 551.076 and 551.089). Action, if any, will be taken in open session.